

# IAN F. BURNS & ASSOCIATES, P.C.

Intellectual Property Law

IWF

Ian F. Burns\*  
John D. Lorr\*  
Thomas J. Howell, Ph.D.\*  
Harry A. Pacini\*

1575 Delucchi Lane  
Suite 222  
Reno, Nevada 89502

Phone: (775) 826-6160  
Fax: (775) 828-1651

\*Admitted in U.S. Patent and Trademark Office  
†Admitted in California, Hawaii & Nevada  
‡Admitted in California, Illinois,  
Massachusetts, Nevada & Washington, D.C.

February 27, 2005

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

*In re application of: Bradley W. Johnson et al.*

*Serial number: 10/026,289*

*Filed: December 19, 2001*

*Title: VIDEO TABLE GAME APPARATUS, SYSTEM, AND METHOD OF USE*


*Attorney docket number: 720.505 PAL.UA-Entertainment System for Table Games*

Dear Sir:

The following is/are submitted to the Patent and Trademark Office for appropriate action:

1. An Election (1 page).
2. A return receipt post card.

Cordially yours,

  
Ian F. Burns  
Registration Number: 33,297

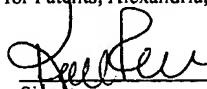

## CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8(a))

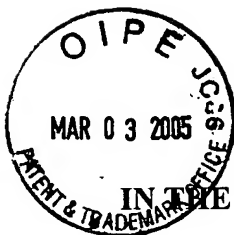
I hereby certify that, on the date shown below, this correspondence is being:

☒ **MAILING**  
Deposited with the United States Postal Service with  
sufficient postage as first class mail in an envelope  
addressed to the Commissioner for Patents, Alexandria,  
VA 22313-1450.

☐ **FACSIMILE**  
Transmitted by facsimile to the Patent and Trademark  
Office.

Fax No.: \_\_\_\_\_

  
Signature  
  
Name  
2-28-05  
Date



IN THE UNITED STATES PATENT TRADEMARK OFFICE

In re application of: Bradley W. Johnson et al.

Serial number: 10/026,289

Filed: December 19, 2001

Title: VIDEO TABLE GAME APPARATUS, SYSTEM, AND METHOD OF USE

Attorney docket number: 720.505 PAL.UA-Entertainment System for Table Games

Group Number: 3713

Examiner: Michael O'Neill

Commissioner for Patents

P.O. Box 1450


Alexandria, VA 22313-1450

**ELECTION**

In response to the restriction requirement mailed on February 18, 2005, the applicant elects Group I relating to Claims 38-45, drawn to the combination of a card table and television, classified in class 273, subclass 148R.

If the examiner has any questions regarding the application or this election, the examiner is encouraged to call the applicant's attorney, Ian F. Burns, at (775) 826-6166.

Respectfully submitted,

  
Ian F. Burns, Attorney for Applicant(s)  
Registration Number: 33,297

**CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8(a))**

I hereby certify that, on the date shown below, this correspondence is being:

☒ **MAILING**  
Deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

☐ **FACSIMILE**  
Transmitted by facsimile to the Patent and Trademark Office.

Fax No.: \_\_\_\_\_

  
Signature

  
Name

2-28-05  
Date